Grader #1\_\_\_\_ Contestant # \_\_\_\_\_\_\_

Grader #2\_\_\_\_

Grader #3\_\_\_\_

UIL ACCOUNTING

District 2015-D2

**SCORING CHART**

Number of **correct** answers out of 80

(without considering asterisks)……………………..\_\_\_\_\_\_\_ times 5 = \_\_\_\_\_\_\_

Plus extra credit for asterisk questions answered **correctly**.

(If the answer is incorrect, draw a line through the block.)

|  |  |  |
| --- | --- | --- |
| Question Number | Asterisks on Exam | Extra Points  If Correct |
| 10 | 1 |  |
| 23 | 1 |  |
| 38 | 1 |  |
| 40 | 1 |  |
| 42 | 1 |  |
| 43 | 1 |  |
| 45 | 2 |  |
| 46 | 2 |  |
| 47 | 1 |  |
| 48 | 1 |  |
| 49 | 1 |  |
| 71 | 1 |  |
| 72 | 1 |  |
| 73 | 2 |  |
| 77 | 1 |  |
| 78 | 1 |  |
| 80 | 1 |  |

Total Extra Points ………………………….………………….……………………\_\_\_\_\_\_\_\_

|  |
| --- |
| TOTAL SCORE……………………\_\_\_\_\_\_\_\_\_\_ |