Grader #1 \_\_\_\_ **UIL ACCOUNTING—District 2011-D1**  Contestant # \_\_\_\_\_\_\_\_

 Grader #2 \_\_\_\_ **Answer Sheet**

 Grader #3 \_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Group 1 |  |  | Group 7 |  |  | Group 10 cont. |  |  | **Group 12** |
|  |  |  |  |  |  |  |  |  |  |  |
| 1 | $ |  | 19 |  |  | 39 |  |  | 61 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 2** |  | 20 |  |  | 40 |  |  | 62 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  | 21 |  |  | 41 |  |  | 63 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  | 22 |  |  | 42 |  |  | 64 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  | 23 |  |  | 43 |  |  | 65 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  | 24 |  |  | 44 |  |  | 66 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | 25 |  |  | 45 |  |  | 67 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 7 |  |  | 26 |  |  | 46 |  |  | \*68 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  | 27 |  |  | \*47 |  |  | \*69 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 9 |  |  |  | Group 8 |  |  | Group 11 |  | \*70 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 3 |  | 28 | $ |  | 48 | $ |  | \*\*71 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 10 | $ |  | 29 | $ |  | 49 | $ |  |  | **Group 13** |
|  |  |  |  |  |  |  |  |  |  |  |
| 11 | $ |  | 30 | $ |  | 50 | $ |  | \*72 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 12 | $ |  | \*31 | $ |  | 51 | $ |  | \*73 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 4 |  | \*\*32 | $ |  | 52 | $ |  | 74 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 13 | $ |  |  | **Group 9** |  | 53 | $ |  | \*75 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 14 | $ |  | \*33 | $ |  | 54 | $ |  | \*76 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 15 | $ |  | 34 | $ |  | \*\*55 | $ |  | 77 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Group 5 |  | 35 | $ |  | 56 | $ |  | \*78 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 16 | $ |  |  | **Group 10** |  | 57 | $ |  | \*79 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 17 | $ |  | 36 |  |  | 58 | $ |  | \*80 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | **Group 6** |  | 37 |  |  | \*59 | $ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 18 | $ |  | 38 |  |  | 60 | $ |  |  |  |

|  |
| --- |
| **Legibility Control: Show graders how you make the following numerals and letters. Make your marks in the space provided below each of the following:** |
| **A** | **B** | **C** | **D** | **E** | **F** | **G** | **H** | **I** | **J** | **K** | **L** | **M** | **N** | **O** | **P** | **Q** | **R** | **S** | **T** | **U** | **V** | **W** | **X** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **0** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |